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dependent upon the soil for a living, and maintaining its own needful Christian and civil institutions. For his labors to this end Occom "will always be regarded as the most famous Christian Indian of New England." The Revolution, which hindered or frustrated more than one missionary movement in America, was a serious check to the development of the plans of Occom and his co-laborers. The later migrations of their colonies to the West, the form of their own government (patterned on the Connecticut statutes), and their various controversies with the white settlers and with the government are fully discussed. A family history of the Brothertown Indians adds much to the bulk, and a full index to the value, of the book.—GEO. E. BURLINGAME.

*Romanism in its Home.* By John H. Eager, D.D. With an Introduction by John A. Broadus, D.D. (Philadelphia: American Baptist Publication Society, 1899; pp. xix+300; \$1.) Dr. Eager's delineation of Romanism at home comes to us strongly recommended by the late John A. Broadus, D.D., and by eight Protestant missionaries now laboring in Italy, and hence acquainted with the facts as eyewitnesses. The picture is dark from beginning to end. Perhaps the best estimate of it is contained in a letter from Rev. Geo. B. Taylor, D.D., the author of *Italy and the Italians*, who intimates that neither the worst nor the best is told in these pages. There are some gleams of light which Dr. Eager does not permit us to see, and some features so black that he would not soil his pages with them. The book is valuable to those who wish to know what the papacy does for a people which falls under its control.—FRANKLIN JOHNSON.

*Dwight L. Moody: Impressions and Facts* by Henry Drummond, with an Introduction by George Adam Smith. (New York: McClure, Phillips & Co., 1900; pp. 125; \$1.) This is one of the most sympathetic and just appreciations of Mr. Moody's character and work which have thus far appeared—intensely stimulating and well worth a second reading.—WM. R. SCHOEMAKER.

*Die Gegenwart des Herrn im heiligen Abendmahl. Eine biblisch-exegetische Untersuchung.* Von Johannes Watterich, o. ö. Professor der Geschichte A. D., Dr. phil. et theol. (Heidelberg: Carl Winter's Universitätsbuchhandlung, 1900; pp. 88; M. 2.) This book is dated in the present year of grace, but, judging from its spirit, it must have floated down from the controversial age of Lutheran church